



# St. Luke's Episcopal Church

Fort Collins, Colorado

**Maundy Thursday**

**April 6, 2023**

**Holy Eucharist at 7:30pm In-Person**



2000 Stover Street - Fort Collins, CO 80525

970-493-7512 [www.stlukesfc.org](http://www.stlukesfc.org)

- 8 “He trusted in the Lord; let him deliver him; \*  
let him rescue him, if he delights in him.”
- 9 Yet you are he who took me out of the womb, \*  
and kept me safe upon my mother’s breast.
- 10 I have been entrusted to you ever since I was born; \*  
you were my God when I was still in my mother’s womb.
- 11 Be not far from me, for trouble is near, \*  
and there is none to help.

*All please stand and join in the singing of Pange Lingua. During the singing the Sacrament is processed to the Chapel and placed on the altar. The congregation is asked to follow the procession. The Reserved Sacrament will remain in the Chapel until the Good Friday service. All are invited to a time of vigil in the Chapel through the night as we stay awake and keep watch with Jesus, as He requested of His disciples in the Garden on Gethsemane.*

## Procession with the Reserved Sacrament

### Processional

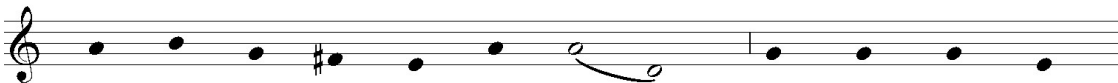
Hymn 329



- 1 Now, my tongue, the mys - tery tell - ing of the glo - rious  
2 Given for us, and con - de - scend - ing to be born for  
3 That last night at sup - per ly - ing mid the twelve, his  
4 Word made flesh, the bread he tak - eth, by his word his  
\*5 There - fore we, be - fore him bend - ing, this great Sac - ra -  
\*6 Glo - ry let us give and bless - ing to the Fa - ther



- 1 Bo - dy sing, and the Blood, all price ex - cell - ing,  
2 us be - low, he with us in con - verse blend - ing,  
3 cho - sen band, Je - sus, with the Law com - ply - ing,  
4 Flesh to be; wine his sa - cred Blood he mak - eth,  
5 ment re - vere; types and sha - dows have their end - ing,  
6 and the Son, hon - or, thanks, and praise ad - dress - ing,



- 1 which the Gen - tiles' Lord and King, once on earth a -  
2 dwelt, the seed of truth to sow, till he closed with  
3 keeps the feast its rites de - mand; then, more pre - cious  
4 though the sens - es fail to see; faith a - lone the  
5 for the new - er rite is here; faith, our out - ward  
6 while e - ter - nal a - ges run; ev - er too his



- 1 mong us dwell - ing, shed for this world's ran - som - ing.  
2 won - drous end - ing his most pa - tient life of woe.  
3 food sup - ply - ing, gives him - self with his own hand.  
4 true heart wak - eth to be - hold the mys - ter - y.  
5 sense be - friend - ing, makes our in - ward vi - sion clear.  
6 love con - fess - ing who from both with both is One.

## Psalm 116:1, 10-17

### *Dilexi, quoniam*

*(Refrain sung by cantors and repeated by all. Refrain sung by all after every other verse.)*

ajhill



1 I love the Lord, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him

10 How shall I repay the Lord \*  
for all the good things he has done for me?

11 I will lift up the cup of salvation \*  
and call upon the Name of the Lord.

12 I will fulfill my vows to the Lord \*  
in the presence of all his people.

13 Precious in the sight of the Lord \*  
is the death of his servants.

14 O Lord, I am your servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.

15 I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the Lord.

16 I will fulfill my vows to the Lord \*  
in the presence of all his people,

17 In the courts of the Lord's house, \*  
in the midst of you, O Jerusalem.

**Gospel Processional**      *(Sung by all, standing) (Verses 1 - 3 before)*

**Hymn 584**

**The Gospel**    *Please stand as you are able*

*Deacon:*        The Holy Gospel of our Lord Jesus Christ According to John.

*People:*        **Glory to you Lord Christ.**

### **John 13:1-17, 31b-35**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later

## Announcements and Offering

*Text Message Sign Up -Text the number 84576 with keyword saintlukesfc*

*Give to support our ministries at [stlukesfc.org/online-giving](http://stlukesfc.org/online-giving) or*

*Text to give by texting 970-296-8159 and enter your donation amount in the body of the text.*

## The Holy Communion

**Offertory**

*Set me as a Seal*

Rene Clausen

### **The Great Thanksgiving** *(Standing)*

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give our thanks and praise.**

*Celebrant:* It is indeed right to give you thanks, Father most holy, through Jesus Christ our Lord. For on this night he girded himself with a towel and, taking the form of a servant, washed the feet of his disciples. He gave us a new commandment that we should love one another as he has loved us. Knowing that his hour had come, in his great love he gave this supper to his disciples to be a memorial of his passion, that we might proclaim his death until he comes again, and feast with him in his kingdom. Therefore earth unites with heaven to sing a new song of praise; we too join with angels and archangels as they proclaim your glory without end:

### **Sanctus**

S124

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*(The people stand or kneel.)*

Blessed are you, Holy Father, and blessed too is your Son, Jesus Christ, who comes in your name. All who hear his voice follow him, as sheep who know their shepherd on the true and living way that leads to you. All who love as he loved live as branches of a vine, drawing life from the one who freely laid down his own life for his friends.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

While at table with his friends, on the night before he stretched out his arms between heaven and earth in the everlasting sign of your covenant, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, saying, Take, eat: this is my Body, which is given for you. Do this for the remembrance of me.

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, saying, Drink this, all of you: this is my Blood of the New Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

Therefore, Father, of all that is yours, we offer you this bread and this wine which are yours especially, and with them we offer ourselves. We offer them gladly, as he told us to do, remembering his death and resurrection. And having seen the glory of the Son himself, coming from you, Father, full of grace and truth, we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We pray you now fulfill the promise made in your Son: send down the Holy Spirit, the Comforter, to sanctify these gifts of bread and wine in your truth, that they may be to us the body and blood of Jesus Christ our Lord.

As we share in the meal he gave us, make + us one, just as you and he are one; that we may faithfully partake of the living bread come down from heaven. For his flesh is true food, and his blood is true drink; and those who feed on him have life because of him. So may we live for ever in him, and be raised up with him on the last day.

All this we ask through your Son, Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit, all glory and honor are yours, Almighty Father, for ever and ever **Amen**.

## **The Lord's Prayer**

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to pray,

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. Amen.**

## **Prayer of Humble Access**

**We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose nature is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his precious Blood, and that we may evermore dwell in him, and he in us. Amen**

won-drous ban-quet found-ed- high o'er all the heavens he  
 be a fit par-ta-ker of this bless-ed food from  
 vast and deep its trea-sure; through the gifts thou here dost

reign-eth, yet to dwell with thee he deign-eth.  
 hea-ven, for our good, thy glo-ry, giv-en.  
 give me, as thy guest in heaven re-ceive me.

*The Congregation kneels for the Post Communion Prayer and for the Stripping of the Altar.*

**The Post Communion Prayer**

*Celebrant:* And now let us join together in the Post Communion prayer.

*People:* **God our Father, your Son Jesus Christ was obedient to the end and drank the cup prepared for him: may we who shared his table watch with him through the night of suffering and be faithful.**

**The Stripping of the altar**

**Psalm 22**

*Deus, Deus meus*

Translation Chanted by Cantor

- 1 My God, my God, why have you forsaken me? \*  
and are so far from my cry and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not answer; \*  
by night as well, but I find no rest.
- 3 Yet you are the Holy One, \*  
enthroned upon the praises of Israel
- 4 Our forefathers put their trust in you; \*  
they trusted, and you delivered them.
- 5 They cried out to you and were delivered; \*  
they trusted in you and were not put to shame.
- 6 But as for me, I am a worm and no man, \*  
scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; \*  
they curl their lips and wag their heads, saying,

## The Garden Narrative – In the Chapel

*Celebrant:* Then Jesus went with them to a place called Gethsemane; and he said to his disciples, “Sit here while I go over there and pray.” He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them, “I am deeply grieved, even to death; remain here, and stay awake with me.” And going a little farther, he threw himself on the ground and prayed, “My Father, if it is possible, let this cup pass from me; yet not what I want but what you want.” Then he came to the disciples and found them sleeping; and he said to Peter, “So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial the spirit indeed is willing, but the flesh is weak.”

## The Vigil over the Blessed Sacrament Commences

We are reminded of our call to stay awake with Christ. After the service, the vigil over the sacrament will continue until Good Friday. We are grateful to our friends who have volunteered to keep watches through the night.

*Please join in the singing of these chants from the Monastery at Taizé*

## Ubi Caritas

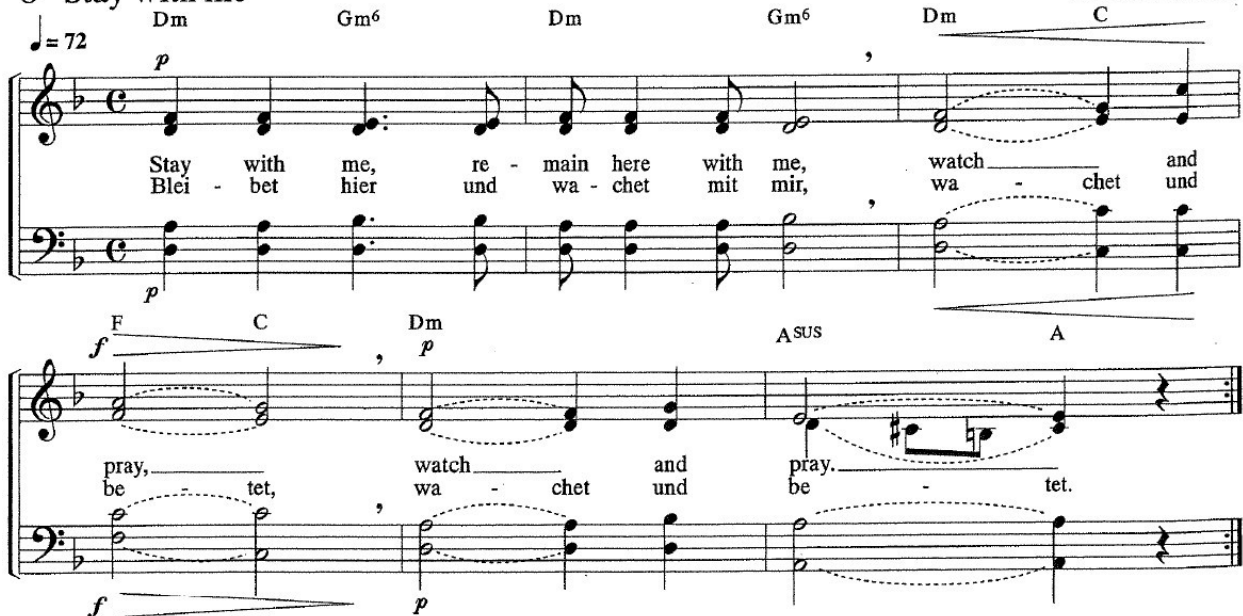


U - bi ca - ri - tas et a - mor,  
Where there is char - i - ty, self - less love,

u - bi ca - ri - tas De - us i - bi est.  
where there is char - i - ty, God is tru - ly there.

## 8 Stay with me

## Bleibet hier



Stay with me, re - main here with me, watch and  
Blei - bet hier und wa - chet mit mir, wa - chet und

pray, be - tet, watch and pray, wa - chet und be - tet.