



St. Luke's Episcopal Church

Fort Collins, Colorado

The Feast of the Transfiguration

August 6, 2023

Holy Eucharist

9:30 am In-Person and Online



2000 Stover Street - Fort Collins, CO 80525

970-493-7512 www.stlukesfc.org

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Prelude

Largo from O Jerusalem

Daniel Gawthrop

Ringing of the Bell

All stand at the ringing of the bell as you are able.

Processional

Sung by all

Hymn 7

Celebrant: Blessed be God, Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and for ever. Amen.**

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these"

The Celebrant then says

Trusting in God's forgiveness, let us confess our failings and acknowledge our part in the pain of the world.

Silence may be kept.

Celebrant: Before God, with the people of God, I confess to my brokenness:
To the ways I wound my life, the lives of others and the life of the world

People: **May God forgive you, Christ renew you,
and the Spirit enable you to grow in love.**

Celebrant: Amen.

People: **Before God, with the people of God, we confess to our brokenness:
To the ways we wound our lives, the lives of others and the life of the world.**

Celebrant: May God forgive you, Christ renew you, and the spirit enable you to grow in love.

People: **Amen.**

The Gloria *Sung by all*

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1 All glo - ry be to God on high, and peace on earth from
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be
gave us, who for the world was sac - ri - ficed up -
va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for
on the cross to save us; and, as you sit at God's right hand and
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.
we for judg - ment there must stand, have mer - cy, Lord, up - on us.
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

The Lessons

Please be seated

2 Peter 1:13-21

I think it right, as long as I am in this body, to refresh your memory, since I know that my death will come soon, as indeed our Lord Jesus Christ has made clear to me. And I will make every effort so that after my departure you may be able at any time to recall these things.

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Lector: The Word of the Lord.
People: **Thanks be to God.**

Psalm 99

Spoken by All

Dominus regnavit

1 [The Lord is King;
let the people tremble; *
he is enthroned upon the cherubim;
let the earth shake.

2 The Lord is great in Zion; *
he is high above all peoples.

3 Let them confess his Name, which is great and awesome; *
he is the Holy One.

4 "O mighty King, lover of justice,
you have established equity; *
you have executed justice and righteousness in Jacob."]

5 Proclaim the greatness of the Lord our God
and fall down before his footstool; *
he is the Holy One.

6 Moses and Aaron among his priests,
and Samuel among those who call upon his Name, *
they called upon the Lord, and he answered them.

7 He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.

8 O Lord our God, you answered them indeed; *
you were a God who forgave them,
yet punished them for their evil deeds.

9 Proclaim the greatness of the Lord our God
and worship him upon his holy hill; *
for the Lord our God is the Holy One.

Please stand as you are able

Gospel Processional *Verse 1-2 sung by all before the Gospel*

Hymn 371

The Gospel

Deacon: The Holy Gospel of our Lord Jesus Christ According to Matthew.
People: **Glory to you Lord Christ.**

Please stand as you are able

Gospel Processional

Verse 1-2 sung by all before the Gospel

Hymn 137

The Gospel

Deacon: The Holy Gospel of our Lord Jesus Christ According to Matthew.

People: **Glory to you Lord Christ.**

Luke 9:28-36

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah" —not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

Deacon: The Gospel of the Lord

People: **Praise to you Lord Christ**

Gospel Processional

Verse 3 & 4 sung by all after the Gospel

Hymn 137

Sermon

Saint Story

Irene Wherrit

Please stand as you are able

The Nicene Creed

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Deacon: In joy and hope let us pray to the Father.

Lector: Come, Holy Spirit, from heaven shine forth with your radiant love.

Amen.

Come, Father of the poor; come, generous Spirit; come, Light of our hearts.

Amen.

Perfect Comforter, you make peace to dwell in our soul: Come, Holy Spirit.

Amen.

Wonderful refreshment, in our labor you offer rest; in our trials, strength: Come, Holy Spirit.

Amen.

Kindly Light, enter the inmost depth of our hearts: Come, Holy Spirit.

Amen.

Bend our rigidity, inflame our apathy: Come, Holy Spirit.

Amen.

Send rain upon our dry ground, heal our wounded souls: Come, Holy Spirit.

Amen.

Give us lasting joy: Come Holy Spirit, from heaven shine forth with your radiant love.

Amen.

We lift up these prayers submitted by the people of St. Luke's:

Celebrant: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

The Peace

Celebrant: God has made us one in Christ.

He has set his seal upon us and, as a pledge of what is to come,

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with St. Luke and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray,

People:

**Our Father, who art in heaven,
hallowed be thy Name.
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

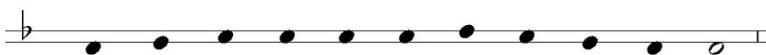
Give us this day our daily bread.


**And forgive us our trespasses
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant: 
Christ our Pass - o - ver is sac - ri - ficed for us;

People: 
There-fore let us keep the feast.

The Invitation

All are invited to receive communion together. You may also receive a blessing from the altar. If you are worshipping from home and do not have Communion with you at home, we will use the Prayer of Spiritual Communion in the knowledge that God is with us always.

Celebrant: The gifts of God for the people of God. Behold who you are, become what you receive.

Communion Hymns *Sung by all*

Hymns 314, 300, 304

Prayer of Spiritual Communion

Lord of the Feast; May we be reminded of the many times we have been fed at your table, always being drawn closer to you in the breaking of the bread. We acknowledge your presence among us, just as you were present with your disciples. May your Holy Spirit continue to strengthen us to live, learn, and love beyond our walls. For the sake of your love in our lives, for ever and ever. Amen.

The Post Communion Prayer

Celebrant: And now let us join together in the Post Communion prayer.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Lord bless you and keep you. **Amen.**

The Lord make his face to shine upon you, and be gracious to you. **Amen.**

The Lord lift up his countenance upon you, and give you peace. **Amen.**

The Lord God Almighty, Father, Son, and Holy Spirit, the holy and undivided Trinity, guard you, save you, and bring you to that heavenly City, where he lives and reigns for ever and ever. **Amen.**

Recessional *(Sung by all)*

Hymn 135

The people turn as the procession passes in preparation to go, love and serve.

The Dismissal

Deacon: Go in peace to love and serve the Lord. Alleluia Alleluia

People: **Thanks be to God. Alleluia Alleluia**

St. Luke's
Summer of Spirit

All Church Meet-Up at "CHURN" August 9th at 6:30
St. Luke's Summer Olympics August 20th at 11:30
End of Summer Retreat with Roger Butts August 26th at 9:00

8:00 and 10:30 Services begin August 20th



ALL MEMBERS
RECEIVE A
LEGACY CUP &
LAPEL PIN



13 AUGUST

LEGACY CIRCLE PARTY

VISIT, CELEBRATE,
SEE OUR NEW BANNER
ENJOY SUMMER DRINKS,
WINE, APPETIZERS
VOCAL MUSIC AND PIANO

2:00 - 4 PM
CARPOOL AT
CHURCH AT 1:30

2552 BARRY LN
FORT COLLINS CO 80524

RSVP

IRENE AT (970) 481-6660
irene-wherritt@uiowa.edu



ALL CHURCH MEET-UP!

at

OLD TOWN

CHURN

6:30 TO 7:30
WEDNESDAY
AUGUST 9TH

234 N COLLEGE AVE

Join St. Luke's Mighty Network

St. Luke's Mighty Network Online Community is a safe place for members of St. Luke's to stay in touch, share reflections together and practice following the Way of Love together. This community is something like Facebook or other social networking sites, but it is private, just for the saints of St. Luke's.

It's easy to join. Just scan the QR Code with your phone camera and follow the prompts.

